

# **Committee Agenda**

Title:

**Licensing Sub-Committee (5)** 

Meeting Date:

Thursday 26th October, 2017

Time:

10.00 am

Venue:

Room 3.1, 3rd Floor, 5 Strand, London, WC2 5HR

Members:

#### Councillors:

Peter Freeman (Chairman) Jan Prendergast

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda.



Admission to the public gallery is via a visitor's pass which is available from the main ground floor reception at 5 Strand from 9.30am. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Jonathan Deacon.

Email: jdeacon@westminster.gov.uk Tel: 020 7641 2783 Corporate Website: www.westminster.gov.uk

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

### **AGENDA**

# **PART 1 (IN PUBLIC)**

### 1. MEMBERSHIP

To report any changes to the membership.

#### 2. DECLARATIONS OF INTEREST

To receive declarations by Members and Officers of any personal or prejudicial interests in matters on this agenda.

# **Licensing Applications for Determination**

# 1. CAFE PUSHKIN, 20 BERKELEY STREET, W1

(Pages 1 - 52)

| App | Ward /     | Site Name  | Application | Licensing     |
|-----|------------|------------|-------------|---------------|
| No  | Cumulative | and        |             | Reference     |
|     | Impact     | Address    |             | Number        |
|     | Area       |            |             |               |
| 1.  | West End   | Cafe       | Variation   | 17/08117/LIPV |
|     | Ward / not | Pushkin,   |             |               |
|     | in a       | 20         |             |               |
|     | cumulative | Berkeley   |             |               |
|     | impact     | Street, W1 |             |               |
|     | area       |            |             |               |

# 2. BLANCA, GROUND FLOOR FRONT, 37 DUKE STREET

(Pages 53 - 94)

| App | Ward /      | Site Name | Application | Licensing     |
|-----|-------------|-----------|-------------|---------------|
| No  | Cumulative  | and       |             | Reference     |
|     | Impact Area | Address   |             | Number        |
| 2.  | Marylebone  | Blanca,   | Variation   | 17/08201/LIPV |
|     | High Street | Ground    |             |               |
|     | Ward / not  | Floor     |             |               |
|     | in a        | Front, 37 |             |               |
|     | cumulative  | Duke      |             |               |
|     | impact area | Street    |             |               |
|     |             |           |             |               |
|     |             |           |             |               |

# 3. BASEMENT AND GROUND FLOOR, 16 IRVING STREET, WC2

(Pages 95 -122)

| App | Ward /     | Site Name | Application | Licensing     |
|-----|------------|-----------|-------------|---------------|
| No  | Cumulative | and       |             | Reference     |
|     | Impact     | Address   |             | Number        |
|     | Area       |           |             |               |
| 3.  | St James's | Basement  | New         | 17/09529/LIPN |
|     | Ward /     | and       | Premises    |               |
|     | West End   | Ground    | Licence     |               |
|     | Cumulative | Floor,    |             |               |
|     | Impact     | 16 Irving |             |               |
|     | Area       | Street,   |             |               |
|     |            | WC2       |             |               |

Charlie Parker Chief Executive 20 October 2017 In considering applications for premises licences under the Licensing Act 2003, the subcommittee is advised of the following:

### **POLICY CONSIDERATIONS**

The City of Westminster statement of licensing policy applies to all applications where relevant representations have been made. The Licensing Sub-Committee is required to have regard to the City of Westminster statement of Licensing Policy and the guidance issued by the Secretary of state under Section 182 of the Licensing Act 2003.

#### **GUIDANCE CONSIDERATIONS**

The Licensing Authority is required to have regard to any guidance issued by the Secretary of State under the Licensing Act 2003.

# CORE HOURS WHEN CUSTOMERS ARE PERMITTED TO BE ON THE PREMISES (As set out in the Council's Statement of Licensing Policy 2011)

• For premises for the supply of alcohol for consumption on the premises:

Friday and Saturday: 10:00 to midnight

Sundays immediately prior to Bank Holidays: Midday to midnight

Other Sundays: Midday to 22:30 Monday to Thursday: 10:00 to 23:30.

• For premises for the supply of alcohol for consumption off the premises:

Monday to Saturday: 08:00 to 23:00

Sundays: 10:00 to 22:30.

For premises for the provision of other licensable activities:

Friday and Saturday: 09.00 to midnight

Sundays immediately prior to Bank Holidays: 09.00 to midnight

Other Sundays: 09.00 to 22.30

Monday to Thursday: 09.00 to 23.30.